



CLEVELAND, TENN.

GOD IS LOVE

Act Today

TOMORROW, ah, tomorrow,
The good we think to do,
The hearts we'll rob of sorrow,
The roses we shall strew.
And while we wait and contemplate
Our brood of golden plans,
The swift day dies, and darkened skies
Reprove our idle hands.

Tomorrow, ah, tomorrow!
Oh, friend, be wise, I pray.
This world, so full of sorrow,
Needs all your lips can say
Of comforts sweet and actions meet
To help it on its way.
Oh, speak, before a fast-closed door
Shall mock you. Act today!

—Thomas Curtis Clark.

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

Vol. 26 No. 33

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Oct. 19, 1935

Notices

We are announcing a preachers' meeting in North Carolina and are urgently requesting each and every Church of God minister in the State to gather with us on Tuesday, Oct. 29, at 7:00 p. m. at the Church of God in Charlotte, N. C. (As Brother Nelson specially requested this meeting to be held at his church in Charlotte, we will expect him to have homes and entertainment for the brethren during our brief business gathering there.) —John L. Stephens, overseer of North Carolina.

* * *

Please note that my address will be 206 Dickens Ave., Anderson, S. C.—R. P. Johnson, overseer of South Carolina.

* * *

To the Y. P. E. and Sunday Schools of Florida: This is to notify you that relative to the decision of the state Y. P. E. convention at Wimauma, I have appointed Brother E. Lavoy Newton, 1410 Curtis St., Tampa, Fla., assistant state Y. P. E. president and state Sunday School superintendent. Please co-operate with him in this work. When he visits your church, take offerings for his support.—E. W. Williams, Overseer of Florida.

* * *

To the Churches of God in West Virginia: My address for the present will be Box 1003, Clarksburg, W. Va. Those desiring to communicate with me write me at the above address.

There will be a ministers' meeting at Logan, W. Va., Saturday night, Oct. 19, also all day Sunday. Will be glad for all the ministers of the south side of the state to meet me there, that if possible we may effect our working plans for the new year. There will also be a ministers' meeting at Clarksburg, W. Va., Saturday night, Oct. 26, and all day Sunday, for the purpose of organizing our work in the northern side of the state. Let all the ministers please meet us there on the above date if at all possible.

District overseers are as follows: Huntington district, W. V. Cable; Mingo district, D. R. Noel; Tug River, G. G. Williams; Princeton, T. J. Meade; Windy Gulf, R. A. Fielden; Petersburg, H. D. Statum; Salem, E. E. Winters; Logan district to be supplied. Remember us in prayer.—Faithfully yours, E. C. Clark, overseer of West Virginia.

* * *

To the ministers and church clerks in the state of Texas: Please let me have a letter from each of you, to the address

below, giving me all the information you have that will be to the best interest of the Church of God. I am doing all I can to be in the state at the earliest date possible. Will try to be there about the 23rd or 24th of October. Let us all work together to make this year the best year for the Church of God in the state of Texas as has ever known.—Your little servant, T. S. Payne, 108 Hanover St., Weatherford, Texas.

* * *

I would like to know the whereabouts of Domina Defino.—Edith Smith, Men-
ton, Ala.

Some of the Important Changes Effected at the 30th Annual Assembly

The Sunday Schools will not be expected to tithe their offerings now but new Sunday Schools will be given free literature for the first quarter, by the Publishing House, (the Cluster Rolls have never been given free); also tracts on various subjects will be furnished by the Publishing House, not to exceed three hundred dollars annually, unless the freewill offerings for the tracts will justify it. This is a good way to spread the gospel, so help this worthy cause by offerings when you order tracts and many more can be distributed.

Local clerks will be expected to send a duplicate of the monthly reports sent to headquarters, to their respective state overseers. The measure requiring the clerks to send quarterly reports of missions to their respective state overseers was repealed.

All ministers are now required to make a duplicate of their monthly reports and send the copy to their state overseers, but remember, you are to mail your monthly reports to headquarters also, on the first of each month.

Y.P.E.'s are not required by the Assembly to send in the offering of the last meeting in each month but, of course, those who desire may do so, as this is a worthy cause.

We are looking for a great year, and with everyone working, praying and believing God for a most successful year, we'll certainly be rewarded, and it may be that our next Assembly will be "in the air," if not, we want to have an excellent report on earth.—J. H. Walker, General Overseer.

To the ministers of Alabama: Our ministers' meeting will convene at Pratt City, Ala., Oct. 26-27, beginning Saturday night. Please come, one and all.—G. C. Dunn, overseer of Alabama.

* * *

The Holy Ghost Abides

FRIARS POINT, Miss.—Dear saints, I praise God because He still dwells in this

temple of mine and is walking with me daily, bless His name! I praise Him for the dear old Church of God Evangel which comes to my home every week, and when I read it I can feel the sweet presence of the Lord. Surely God has His approval on it. Oh, I praise Him for the dear paper which is so Spirit-filled.

I don't get to go to service any but God knows all about it and I am looking for Him to fix a way for me to be in service. I am trying to serve Him with the best of the knowledge He gives me.

I feel the end drawing nigh. Pray for me that I might stay ready and go when Jesus comes. Also pray for my husband and children that they might surrender and come to Jesus.—Your sister under the blood, Mrs. Walter Grant.

Gospel Light Shines Out

LAKELAND, Fla.—The Church of God at Kathleen, Fla., had a three weeks' revival held by Brother L. G. Rouse. Great interest was shown and the gospel light was shined out in messages from Brother Rouse, not only on divine healing, but on sin, sanctification, the Holy Ghost and The Church of God. Three were saved, one sanctified, some baptized and added to the church. A number were healed. Two ladies were healed of cancer, one a sinner and one a Nazarene who had had operations until it seemed all in vain for her, but God instantly healed her and she is yet healed. Praise the Lord! A brother was healed of T. B., another healed of chronic appendicitis and saved and sanctified.

Brother Rouse's calls are so numerous he cannot answer all on account of finance so we feel that our offerings helped him greatly. Let's pray that God will always make the way for him to go as the fields are white. We are happy to have them in our midst and welcome them any time. We appreciate the co-operation of the Lakeland church. The music was inspiring and crowds came to enjoy it. Pray for us that God will use us in His service.—Evangelist Ada Mae Campbell.

SPECIAL

LANNIUS, Tex.—I am indeed happy to report our three weeks' revival conducted by Sister W. M. Morris of Ranger, Tex., a great success. We had large attendance and great interest was shown. Fifteen were saved, thirteen sanctified, twelve baptized with the Holy Ghost, eight added to the church and followed in water baptism. Each saint seems encouraged. We are certainly thankful for our good pastor, Brother Ford. Pray for us.—A servant for Christ, Beatrice Dodson, Bonham, Tex.

The 30th Annual Assembly

H. L. CHESSER

THE 30th Annual Assembly of The Church of God has come and gone and is now history. Long will live the memory of this great convention. The hearts of thousands have been made glad at the Assemblies of The Church of God for numbers of years. It has been our privilege to attend each one since 1923, and we feel like no two of these great gatherings were alike; and this one was still different. So now we want to attend the next one if Jesus tarryes.

Many items of business were brought before the Bishops' Council for consideration. Some were recommended to the Assembly and passed, while others were tabled, killed or thrown out by the Council. In selecting the General Overseer for another year, Brother Latimer and Brother Johnson were the two highest of the nominees. After much discussion, it seemed that no agreement could be reached as to which of these men should be Overseer for next year. Seeing this, Brother Latimer and Brother Johnson refused to let their names be considered any further for this office for this coming year. Then, another choice was to be made. And like a thunderbolt from the sky, Brother J. H. Walker, Superintendent of Education, was selected to fill this office. To the surprise of him, yea hundreds, yea thousands, he was made General Overseer of The Church of God for the Assembly year of 1936. Brother Walker is considered a young man, but he is alert, progressive and industrious, so with the co-operation of the ministry and laity God can make of him a great Overseer. Let us all stand by him.

Brother Latimer has given seven years of faithful service and we certainly ap-

preciate this. Now he is selected to fill the office of Editor and Publisher for the next year. Brother R. P. Johnson was re-elected as Assistant General Overseer, Brother E. J. Boehmer was chosen as General Secretary and Treasurer, which is the same as has been for numbers of years. Brother Boehmer has served the Church longer in one position than any other man, I guess. Brother Otis McCoy was chosen as Music Editor. I'm sure the people appreciate the services of these men. The School Board chose Brother Zeno C. Tharp of Greenville, S. C., for Superintendent of Education. We hope for the Church at large and each man in his respective office the greatest success.

The twelve Counsellors are as follows: S. W. Latimer, R. P. Johnson, E. J. Boehmer, E. C. Clark, T. S. Payne, E. W. Williams, Paul H. Walker, S. J. Wood, John C. Jernigan, John L. Stephens, Zeno C. Tharp, J. H. Curry (colored).

Some of the measures passed by the Assembly are as follows: Sunday Schools do not tithe their offerings now; free literature to new Sunday Schools for first quarter of the school furnished by the Publishing House; Y. P. E's do not have to send last offering each month to Bible School; church clerks send copy of their monthly reports to State Overseer; ministers send copy of their monthly report to State Overseer; Overseer of Florida given the right to install a Bible School, so begin to prepare for the Bible School in Florida. We will look for you there.

The State Overseers appointed are as follows:

Alabama	G. C. Dunn
Arkansas	J. A. McCullar

Arizona	W. G. Webb
Bahama Islands	W. R. Franks
California	W. G. Webb
Canada	Paul H. Walker
Central America	J. H. Ingram
Colorado	John E. Douglas
Deleware	C. H. Standifer
Florida	E. W. Williams
Haiti	J. Vital Herne
Georgia	J. P. Hughes
Illinois	J. L. Goins
Jamaica	H. A. Hudson
Kansas	
Kentucky	John C. Jernigan
Louisiana	Robt. E. Blackwood
Maine	H. W. Poteat
Maryland	C. H. Standifer
Mexico	J. H. Ingram
Michigan	D. G. Phillips
Mississippi	T. M. McClendon
Missouri	W. J. Milligan
Minnesota	Paul H. Walker
Montana	M. L. Lowe
North Carolina	John L. Stephens
North Dakota	Paul H. Walker
New Hampshire	H. W. Poteat
New Mexico	John E. Douglas
New York	H. W. Poteat
New Jersey	C. H. Blankenship
Ohio	E. Haynes
Oklahoma	S. J. Wood
Pennsylvania	C. H. Blankenship
South Carolina	R. P. Johnson
South Dakota	Paul H. Walker
Tennessee	M. P. Cross
Texas	T. S. Payne
Utah	John E. Douglas
Virginia	J. L. Dorman
West Virginia	E. C. Clark
Wyoming	M. L. Lowe
Washington, D. C.	C. H. Standifer

Angels and Their Mission

E. L. TERRY

MUCH is said in the Word about angels. In the language of Hebrews (12:22) we have these words, "But ye are come into mount Sion and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels." Perhaps there are many things that the saints of God have not come to but we have come to a company of angels. The word "angel" means a messenger and is so translated in Luke 7:24, one of the unseen citizens of heaven who, according to the Jewish and Christian opinion, are continually doing the bidding of

the Most High. Psa. 104:4; Matt. 4:6; Heb. 2:7.

DIFFERENT KINDS OF ANGELS

There are at least five kinds of angels which we wish to briefly speak about. Seraphim—we have only one brief mention of these, found in Isa. 6. Archangels—in Jude 9 we find mention of the Archangel Michael, when contending with the devil, disputing about the body of Moses, did not bring a railing accusation, but said, "The Lord rebuke thee." Ministering angels—Heb. 1:14 mentions these. The innumerable company seek to

be ministers.

When Jesus our Savior was in the wilderness, after fasting forty days and nights He was tempted by the devil. After He had resisted the temptation and the tempter had fled, behold, angels came and ministered unto Him. Hallelujah! We are heirs of God and joint-heirs of Jesus Christ and likewise angels will minister to us as we are heirs.

On that memorable night just before the crucifixion of our Lord, after He had told Peter that He would be denied of

(Continued on page 14)

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Editorials

30TH ANNUAL ASSEMBLY

The 30th Annual Assembly is now in the past and we are beginning a new year for the Church, and as I have been placed in as Editor and Publisher, I humbly and sincerely request the prayers of all the people that God will help me to make this a year of blessing and power for the Church and especially the Publishing House. If you should find any mistakes or wish to make any complaints, please make them directly to me and I will be as kind to you.

—O—

PATRONAGE

This is your publishing plant and why not patronize your own business? We earnestly request that you give us all printing work that you have to do and we will make you the best prices possible. Come, let us make this business a success this year. Our aim is to try to clear the Publishing House of the balance due on the building. In the past the Publishing House had quite a nice balance but this was all consumed in the construction of the new building which is said to be, by those who know, one of the best publishing plants in the south. On the large spacious floor of the press room is installed ample new machinery, or practically new, which makes the plant one of the best equipped plants in the south. I am sure all will be glad to know this. Now we are expecting your business by return mail.

—O—

OUR BUSY PLANT

SUNDAY SCHOOL LITERATURE

Brother Walker has asked me to get out the first quarter on account of getting the books and material from which we compile the literature. We will be in a rush for the next few weeks and will not be able to do justice to editorials or articles for the paper, but I am sure we will have an abundant supply from our writers on the field.

—O—

EVANGEL

To those who wish to subscribe for the Evangel: We are continuing the As-

SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

TROUBLE IN THE LAND

The trend of the Scriptures teaches us that in the last days we will have trouble in the land, and it seems that this is brewing from every angle. The nations of the earth are in perplexity and it seems there is no peace anywhere. War between Italy and Ethiopia seems to have disturbed the world, and if God doesn't intervene, it will involve almost every nation. If there ever has been a time that we ought to pray, it is now.

—O—

PEOPLE OF GOD

The people of God who are upon earth at the end of this age must of necessity meet peculiar trials, experience peculiar needs, and be exposed to peculiar dangers. Many scriptures testify to this. But God has made special provision for them, and to them the Epistle to the Hebrews is of particular value. It points to the age to come as something imminent. It declares that it is but a "very little while" until He who is coming will actually come; and in view of that fact its chief exhortation is to the exercise of patience or endurance, and the holding fast of our confidence unto the end, Heb. 10:36, 37, etc.

—O—

MEDITATION

To do the work and seize the joy of each day as it comes, so that the forward look shall not dim our eyes to the beauty along the road; and to let the light of the Christ-revealed God fall on every scene and time, leading us to regard every touch of loveliness in earth and sky, every sweet affection and fellowship, every holy thought and aspiration as signs that behind all the mystery of this strange world there is a Great Heart of Love, in whose keeping we are safe; these are little counsels to guide us in the pilgrim way.—W. Garrett Horder.

—O—

EVANGEL

sembly rate of subscription to the Evangel for the next thirty days. This opportunity will last until Nov. 14th. We hope those who wish to subscribe for the Evangel will take advantage of this low rate and send your subscription in at once. \$1.00 for each yearly subscription. Send your subscription to The Church of God Publishing House, Montgomery Ave., Cleveland, Tenn.

Church Encouraged

HUNTINGTON, W. Va. — The Church of God at Huntington, W. Va., held one of the most successful evangelistic meetings it has had in recent years. Spiritually speaking, the church had been on a decline for some time. The young people had lost interest and the older folk had begun to wonder if there would ever be a revival of the "old" days when folks would seek to know and live for God.

On July 28th Evangelist Arlie Whitlow of Kelleysville, W. Va., with his able co-worker, Brother R. D. Kohn of Smithers, W. Va., began special meetings. From the first it was seen that the church was blessed with having these two able and godly men in their midst. As a result twelve were saved, five sanctified, six filled with the Holy Ghost, ten baptized in water and seven added to the church. In addition to the above, Evangelist Kohn organized a Y. P. E. and all the officers elected were new converts.

We feel that great things will result from this meeting and desire that all praying people remember The Church of God at Huntington in their prayers. The meeting closed Aug. 18th with sacrament and feet washing.—W. V. Cable, pastor.

God Is With Us

BOGUE CHITTO, Miss.—I praise my Redeemer because He led me into this wonderful light and baptized me with the precious Holy Ghost. I am a member of The Church of God at Brookhaven, Miss. This is a new church of just thirteen members but I know God is in our midst. Brother O. L. McManus is our pastor and he is a man of God. Saints, please pray that God will fix some way for me to be in service as the devil is really making a fight against my soul. Let's pray more and talk less.—A sister in Christ, Mrs. Zula Belle Wooten, Rt. 4.

Revival

STEELE, Ky.—We held a 4-weeks' revival at Steele in which the Lord blessed. About seventeen were saved, eight filled with the Holy Ghost, eleven baptized in water and ten added to the church. The saints were shouting the victory.—Your humble brother and sister in Christ, Jesse Sutherland and wife.

A Little Love Message

A. A. CARPENTER

1328 17th St., Detroit, Mich.

THE Master has come and calleth for thee," John 11:28. These are the words of a member of one of the loveliest families the world has ever known, and evidently He was very close in fellowship with that holy family—Joseph and Mary, who were the parents of our Lord. But our text has reference to one of the members of that holy family spoken of by our beloved brother John as being the happy home of Martha and Mary.

The occurrence of these words took place on a very sad occasion. Several days previous to the rendering of them this was a very happy family, three in number—one brother and two sisters; namely, Lazarus, Martha, and Mary. Now our blessed Lord loved this family very much and the Word tells us He often resorted thither, but on this occasion He with His disciples was some distance from this home when Lazarus was suddenly taken very sick. As the two sisters became much alarmed, they very hurriedly sent a message to their loving Lord, which was a very wise thing to do.

Whether our Lord immediately received the message in writing or not, we are unable to say, but we are inclined to believe that He felt in His spirit that Lazarus was sick and He related it to His disciples. This news, no doubt, raised no small larm among them as they knew so well that the distance to their home was so great that it would be impossible for them and their Lord to reach there in time to save him, especially if the sickness was very dangerous, and yet we read that our Lord continued there some little time, which very clearly indicated that He had an object in view for doing so. By much prayer and study and teaching of the Holy Ghost we are persuaded to believe it was to just stay where He was until He was given to know by the Father that Lazarus was dead, which would give Him a beautiful chance to glorify God by showing these two grief-stricken women that He really was the master of every circumstance, by raising their departed brother from the dead and not only turning their sorrow into joy but giving those sympathizing Jews proof that He was the resurrection and the life.

Methinks I hear Him very early one morning, say to His disciples, "Our friend Lazarus is sick." His disciples said, "Master, if he sleepeth he doeth well." He then said plainly, "Lazarus is dead but I go to wake him." I am persuaded to believe that was one of the most beau-

tiful and brightest illumined mornings that this world ever knew, for the blessed Son of the living God, who was the true light that lighteth every man that cometh into the world, was now on His way to the city of Bethany where two weeping sisters were anxiously awaiting His arrival that they might be comforted by having their sorrows all banished away and joys such as they had never known before, given instead. And I believe that perfect hope, faith, and confidence all began to unfold themselves to them as they began to believe that their Lord would soon appear.

Just then methinks I see Martha as she holds her hand up to shade her eyes to look far down the road, and with great joy beholds her approaching Master. She quickly runs to meet Him, exclaiming, "Master, if you had been here my brother had not died, but I know that even now whatsoever thou wilt ask of God he will give it thee." Jesus saith unto her, "Thy brother shall rise again." Martha saith unto Him, "I know that he shall rise again in the resurrection at the last day." Jesus said unto her, "I am the resurrection and the life; he that believeth in me though he were dead yet shall he live; and whosoever liveth and believeth in me shall never die. Believest thou this?" She saith unto Him, "Yea, Lord, I believe that thou art the Christ, the son of God, which should come into the world." And when she had so said she went her way and called Mary her sister secretly, saying, "The Master is come and calleth for thee."

Dearly beloved ones, the theme of this little message is love and we believe that this is what our blessed Lord purposed to teach to one and all that He might show to all that heard His teachings, that it was the purpose of His heavenly Father in sending Him into this world, as clearly shown in John 3:16.

This holy family, to whom our Lord has now come, was greatly beloved of our Lord and we believe it was for two reasons. First, because they were a God-loving family. Second, because they were trustworthy and He could make of them an example to all the world. When He told them anything they believed Him to the end that it was possible for Him to raise the dead because of their faith. He was not afraid to tarry still where He was for two days, even when He knew that Lazarus was dead and the journey being long would require four days before He could reach the place where

Lazarus was entombed, but He knew that these saintly women would not become discouraged and give up looking for His arrival, but would just keep right on watching and praying until He came. O beloved, how much this applies to us and to our present state at this present time in this present world.

The angels told us as we saw Him disappear behind the cloud, that this same Jesus we had seen ascend should in like manner return again. And, all the signs of His coming that we know of have been made known, not to the wise of this world but to the wise of the Church of God, the Lamb's wife; and let me say just here, that all who want to be in the rapture had better see well to it that the blessed Holy Ghost abides in them and be sure that they don't let their oil leak out and their lamps go out, like the five foolish virgins, but remember that God has no respect of persons. If He closed the door to the five foolish persons who let their oil leak away and their lamps go out, and refused to let them in, neither will He open unto you but you will hear Him say, as to them, "Depart, I know you not." Dear ones, if our Lord finds you as He did Mary and Martha (faithfully waiting for Him to come), at His arrival, it will be said of you and to you, "Come, thou blessed of my Father, inherit the kingdom prepared for you."

Dear saints of the most high God, let me say as one of our Lord's old servants, who is now nearing my eighty-fourth birthday, that I love you all very much and as I was praying for all the dear saints and members of the Church of God, while lying alone on my bed of rest in my quiet little room, from twelve to one and two o'clock at night the blessed Holy Ghost brought to me nearly all of this message. I will try to close by bidding you all good-night and praying God's richest blessings on you all. Please let me hear from you by a good heart-cheering letter, and if you would like an interest in my prayers for your infirmed bodies or for any of your troubles, don't fail to so state in your letter. If desiring prayer for troubles, please state as far as permissible what your troubles are.

More Love and Unity

CHARLESTON, W. Va.—We praise our great King for the way He has blessed the little church at Davis Creek. We had a few days' revival with our pastor, Brother H. L. Patrick and Sister Brown in charge, Sister Brown doing the preaching. We have more love and unity now. Several were saved, some sanctified and many good seed sowed. Pray for us to rise and shine.—Your sister in the Lord, Bertha Hayes.

Deeply Anxious Yet Subject to His Will

PHIL. 4:6-7: "Be careful for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding shall keep your hearts and minds, through Christ Jesus."

Notice the words, "BE CAREFUL FOR NOTHING", that is, don't be anxious, or deeply concerned about things which do not profit your spirituality, for they are earthly and will soon pass away, which is considered as nothing. However, we as Christians must not be overly anxious about anything which we desire, but sincerely obtaining the will of God in every thing; then resting quietly and sweetly in Him who understands. Great, many, and varied may be our trials, our afflictions and our difficulties, yet, we should never be overly anxious under any circumstance, because we have a Father in heaven who is almighty and loves His children as He loves His only begotten Son, and whose very joy and delight is to succor and help them at all times and under all circumstances. We may see in this little truth, how we can be overly desirous about any thing and thereby hinder God's will in that particular thing. This should not be with God's children, lest we close the door of submission to His divine will.

Then, what should we do? The remainder of this sixth verse gives the answer, as "BUT IN EVERYTHING BY PRAYER AND SUPPLICATION WITH THANKSGIVING, LET YOUR REQUESTS BE MADE KNOWN UNTO GOD." Now notice in particular the following points: "IN EVERYTHING,"

that is, not merely when the house is on fire, or merely when the poor wife is dying, or merely when our children are at the brink of death, but in the smallest matters of life, bring everything before God, the little things, the very little things, what some of you would call trifling things, ALL THINGS, and EVERYTHING. This is living in holy communion with our heavenly Father, and with our precious Lord Jesus Christ all the day long, so when we awake at night, by a kind of spiritual instinct again turning to Him, and speaking to Him, bringing our various little matters before Him without worry. YES, telling Him all about our friends, our foes, our family trials, our aches and pains, YES, ALL TO HIM; that we may avoid the worry of that over anxiety of the heart, therein we possess our souls in patience and retain the fountain of living water.

"BY PRAYER AND SUPPLICATION." Here we take the place of beggars, like a beggar, but not a beggar, for this is well pleasing to our Father, that we come with earnestness and perseverance, continually waiting, waiting, waiting on God. We, as God's possession, should realize the wonderful spiritual strength which we receive by living daily in this holy atmosphere with Him. Isa. 40:31 gives us greater assurance of this abiding place of peace for the soul, as, "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles, they shall run and not be weary: and they shall walk and not faint."

"WITH THANKSGIVING." We should at all times, and in all things lay a good foundation with a hearty thanksgiving,

even if we do not feel so very happy, yet our hearts being holy, and still having Him as our salvation, and looking for that blessed hope of His appearing in the air, even if everything else is wanting, we as Christians should be able to do this. Paul said, "In everything give thanks: for this is the will of God in Christ Jesus concerning you." We must give Him praise for all things, whether spiritual or temporal, that we may be abiding in Him at His appearing. Now after these things are complied with in verse six, Paul tells us in verse seven its results, thus,

"And the peace of God, which passeth all understanding shall keep your hearts and minds, through Christ Jesus." We are promised the peace of God; and this is so great a blessing, so real, so true, so precious, that it must be known, experimentally entered into before it can be enjoyed, for it passeth our understanding, exceeds our very imagination. But when does this peace of God become so great? When we are wholly living in verse six, that is, "Be careful for nothing", when we come to God with everything in prayer, and supplication, and thanksgiving. It is just as important to keep people saved with a continual growth being assured, as it is to get others saved, and for this very purpose Paul did most all his writings.

Dear reader, let us lay these things to heart and follow the leadings of the Holy Spirit, and surely He will keep that which He has imparted to your soul, in perfect peace, waiting for our Savior's sudden appearance. May His abiding presence be yours till He comes. Amen.

A brother, C. R. R.

New Mexico State Camp Meeting

OUR camp meeting has come and gone but we will long remember the good time we had. There was such good fellowship. It was the best camp meeting we have ever had, not a cross. Although it was late in the year and the weather hindered us much the ministry was at its best. We enjoyed having the Electra quartet with us. They rendered good service and were always ready to sing. We had them in our home, they are fine boys. Also we had the Spanish boy with his music. He also is a prize in the Lord's work and is a good minister. We were so thankful for him, also for Brother and Sister Watts of Hot Springs. All who know them know what fine help they

were in the music.

A number of the saints did not get to come on account of weather conditions but they, no doubt, were praying. Brother John Sharp of Jal did some good preaching, also Brothers J. C. Kimmel, T. M. White, Watts, Chaves, Sister Lowell of Roswell, Brother Henry from Brownfield, Tex., and others we can't remember at the present time. We are so thankful for all of this good help. Our General Overseer, Brother S. W. Latimer, could not be with us. We were somewhat disappointed but I'm sure he would like to have been there.

All who know the value of prayer pray for more workers in New Mexico. Broth-

er J. C. Kimmel let us have his new gospel tent. The camp meeting was the first meeting held under it but we hope it won't be the last one as New Mexico has need of a tent to use in new places, and finance is so scarce and rent so high it is hard to get a meeting going. A number of visiting saints came. There is much we could say but will conclude by saying that we surely enjoyed the fellowship and power of God. If you feel a call and you cannot tell just where, New Mexico is ringing, I am sure, out in the air, and if you are a worker we want you to know you have a call to this needy field. Pray for us in New Mexico.—Mrs. M. E. Drake, Carlsbad, N. Mex.

REVIVALS

HOT SPRINGS, N. Mex.—We had the pleasure of having our state overseer, Brother M. E. Drake, and his family with us for over two weeks. Real interest was shown by large crowds. We regret that Brother Drake could not remain with us longer. Please remember us before the throne of God.—Yours for the upbuilding of His body, E. E. Watts, pastor, and wife.

* * *

WINCHESTER, Ky.—We had a good revival with Brother Crank from Richmond, Ohio, doing the preaching. Six were saved, four sanctified, two filled with the Holy Ghost, fourteen baptized in water, and eight added to the church. Great interest is still being shown. Our church is rising and shining. We cover your prayers.—The pastor, Harrison Hornsby.

* * *

COPPERHILL, Tenn.—Our revival began June 27 and closed July 24. This was a wonderful revival in which many were saved, sanctified, twelve filled with the Holy Ghost, twenty-two added to the church and eighteen baptized in water. L. A. Richard did the preaching. We had the Lord's Supper and feet washing June 28th and we had a wonderful time. Pray that God will continue to bless.—T. A. Richard, pastor.

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FAIRCHANCE, Pa.—I praise the Lord for the good revival held here in Uniontown. It ran about six weeks. During this meeting six were saved, nine sanctified, seven baptized with the Holy Ghost, nine baptized in water and fourteen added to the church. Sister Clara Mullikin was the evangelist. God blessed in a wonderful way. Pray for Uniontown church.—M. I. Lucia, clerk.

* * *

SENECA, S. C.—I wish to report victory over here at High Falls Church of God. Our three weeks' revival closed July 28th in which twenty-seven were saved, fourteen sanctified, nine filled with the Holy Ghost, seven added to the Church and three baptized in water. The pastor, Brother Ralph Wilbanks had charge the first week and Brother Frank L. Muller the last two weeks. Pray for us here.—Your sister in Christ, Lois M. Pressley.

* * *

ARCHIBALD, La.—We had a revival at The Church of God at Archibald in which our dear state overseer, Brother Robert E. Blackwood, did the preaching. Four were saved, three sanctified, four

filled with the Holy Ghost and one added to the church. Brother John Glasscock has built a good little work here.—A brother deacon in Christ, Eugene Nivans.

* * *

MADISONVILLE, Tenn.—A three weeks' revival was held at the Hiwassee Church of God with good success. Two were saved, six reclaimed. Brother Lane from Lenoir City, also Sister Goldie Banks and Sister Dorothy Diffenderfer helped us during the meeting, which we appreciated. Pray for us.—Your brother, W. A. Walker.

Working in His Vineyard

ZELLWOOD, Fla.—In October, 1935, we were appointed to Zellwood work and when we arrived there about Oct. 20th, we found a little band of members, about thirty-four in number, and we had to hunt some of them. They were worshiping in an old tabernacle building with no floor in it. We had a revival in November with Sister Etta Newman doing the preaching and the Lord blessed. As we worked, preached and prayed the Lord helped us to remove the old building and to replace it with a new building, whereof we are glad.

We began using our new building about June 15, and my, how the Lord did bless! We began a revival the middle of July, 1935, with Brother L. B. Hammond as helper. The Lord blessed us and we almost doubled the membership, closing the year of 1934 with a membership of seventy or more.

We were returned to Zellwood for the year of 1935, starting our new year with fond hopes. We have had the enemy to fight but the church stood by us and the Lord blessed. We had to disfellowship a few and transfer some. There was a church set in order at Mt. Dora, seven miles from here with part of Zellwood's members, but the Lord blessed us and gave us a few more.

We are leaving our church in good standing with victory waving high, and a membership of fifty some odd which we thank the Lord for. The man who goes to Zellwood will have a good, loyal church that will stand by him.—S. T. Duckworth, pastor.

Good Time at Rally Day

CULBERSON, N. C.—A good time was enjoyed by all at our rally day service held at our church. The power of God fell and saints shouted the victory. The service opened in the morning by singing, followed by the welcome address by Brother J. M. Payne. After a good concert prayer Sister Jenkins brought us the message which was fine. This was fol-

lowed by a solo by the writer. We then gave place for a testimony service after which we had another message by the writer. The afternoon service was devoted to singing. We were proud to have many good singers with us. We had many good quartets and choir singing. I believe we were all benefited by the services.—D. L. Dovenbarger, pastor.

Training Children

FOURMILE, Ky.—We had a wonderful revival here in which a goodly number were saved, sanctified and filled with the Holy Ghost. When the church was organized there were twenty-two members, now the church has grown by leaps and we have fifty-six members. Brother Waldon Asher and Sister Middlebrook did the preaching during the revival.

My Beginner Class is a great believer in tithes. I began teaching them tithe paying. Then I mimeographed each one copies of Scripture which referred to tithe paying, also I told them about The Church of God orphans' home, about those precious ones in the home. They immediately said they would tithe their nickels and dimes which were given them by their parents. We gave an orphanage program at Sunday School this morning. The Beginner Class brought in their tithes which amounted to one dollar.

We have an excellent Y. P. E. and Women's Missionary Society which is progressing fine. I request that all pray a special prayer that we will soon have a church house built; we surely need one.

Those who brought forth their tithes are as follows: Dessie Rice, Jewel Elam, Sally Nantze, Opal Keith, D. W. Elam, Geraldine Jones, Josephine Jones, Verda Rice, Mary Eva Hunt, Harvetta Marcle, Laphina Brock, Mossie Wood, Beulah Slusher, Ruth Souleyrette, Jean Lewis and Reynold Lockard.—Clara Sizemore, clerk.

Home Coming

Our home coming at Parkersburg, Sept. 15th, was a success. We had a good program and our beloved overseer, Brother H. N. Scoggins, was with us and preached a wonderful sermon. We had Brother A. T. Little of Salem, W. Va., with us, also Brother Joel Stamper of Marietta, Ohio and a brother from Huntington, all of whom preached wonderful sermons which were enjoyed. We had many specials. We surely enjoyed the day.

We built a new church this year and just had it completed. We need all the saints of God to pray for this place.—Your humble brother, G. W. Messer, pastor.

Convention Reports

West Florida Dist. Convention

OUR district convention was held at Bonifay, Fla., August 30-Sept. 1.

There are a few hundred people in West Florida from Pensacola to Graceville, who, we are sure, are fully persuaded that our great heavenly Father is smiling on His Church in this part of the state. Furthermore, they can say that Bonifay has been visited with the biggest and best convention of its kind that has ever come this way. Truly we are glad for what God is doing on this district.

On Friday, Aug. 30th, the folks began gathering in, and by 7:30 p. m. the large court room was well filled with eager hearts and happy souls, ready to make a joyful sound unto the Lord. After the usual song service and prayers the writer gave the welcome address which was responded to by Walter Cook of Chipley and Frances Dekle of Frostproof. This was followed by a message of soul-food by our much esteemed Brother E. W. Williams, overseer of Florida.

Saturday morning when we arrived at the courthouse for the 10:00 o'clock service we found a 4-H Club meeting in progress of which we had no previous information, and which, of course, could not be postponed. But the good lady in charge told us to go across the street to the Methodist church, as she believed that we could get that for the morning service. So the writer ran over and met the good Methodist pastor, Brother Brown, who gave us a hearty welcome to use his auditorium, and soon we were right on our way with the convention. Saturday afternoon we were back in the courthouse; and while space will not permit the details of this good day, suffice it to say, that it was simply grand and glorious. Several carloads of folks came from Pensacola on Friday and Saturday and on Sunday a. m. a large truckload of young folks came in, and by 10:00 a. m. we were in Sunday School. This service included the regular collection, orphanage collection march, and a short discourse on the lesson by our good Brother W. E. Lee of Pensacola. The Bonifay and Pensacola Booster Bands in charge of Brother D. P. McDonald marched in and sang several good selections which were certainly enjoyed by all.

Bonifay Church of God, just recently set in order, was well represented. Two new members were added to this church

during the convention, bringing its membership to a total of thirty-one. The meeting closed Sunday night after a most wonderful day, but the convention is still going on in the minds and hearts of many people. Praise be to the mighty name of our great King. Many good and wonderful messages were delivered by different speakers throughout the convention, including three addresses by our state overseer, Brother E. W. Williams, on "Walking in the Light", "The Church of God" and "The Falling Away".

We are indebted to the good people of Bonifay and vicinity who have helped us to purchase an acre of land on which we expect to erect a 40x60 tabernacle, parsonage and camp houses. We expect, D. V., to make Bonifay church a headquarters for this district, and are making preparations for revivals, camp meetings and conventions. Come on, folks, and watch Bonifay grow. We failed to get the exact number of delegates who attended the convention, but they came from as far away as Mobile, Ala., and points en route.

To our Father in heaven be all the praise for all these good blessings which He has made possible to us through His Son.—T. P. Douglas, district pastor.

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Petersburg, W. Va., District Convention

The Petersburg district convention convened at Bayard, W. Va., Aug. 29-Sept. 1, 1935. The services began Thursday with songs, prayer and music. The welcome address was given by our pastor, Brother Howard D. Statum, which made every one feel welcome. Response was given by Brothers Z. H. Moon, Lewis Davis, Ira Hebb and the writer. Brother C. W. Florence of Elkins, W. Va., delivered a wonderful message on "The Baptism of the Holy Ghost and its Evidence."

We began services Friday morning with songs, prayer and music. At eleven o'clock Brother A. T. Little of Salem preached on "The Duty of a Christian." This was a message that made us feel our duty as Christians. The afternoon service began with singing and prayer, followed by a sermon on "Old Time Religion" by Brother J. C. Hanks of St. George. This message was enjoyed very much. Following this Brother Lewis Davis of Salem delivered a message on "Fellowship." Brother Davis preached a good sermon. After

the evening devotional service, prayer for the sick was held, followed by a sermon by Brother M. J. Headley of Monroe, Va., on "Self Denial." This was an impressive message. After the sermon an altar call was given.

Saturday services began at ten-fifteen o'clock with singing, music and prayer. We had special songs by Brothers J. L. Yates, R. C. Cook, Carl Carder, and Winters. After this Brother Carder preached to the young people. We appreciated this message. The afternoon service began at one forty-five with special singing and music. Brother Winters of Pine Grove preached a good sermon on "The Kingdom of Christ" after which Brother J. M. Kile preached on "Missions" which many enjoyed. We had more special singing followed by a praise service led by Brother Florence. The evening devotional service consisted of special songs and prayer after which Brother R. C. Cook of Princeton spoke on "The Second Coming of Christ. This message made us feel like Jesus is coming soon. After this Brother Yates sang a special and then preached a wonderful sermon on "Spiritual Insanity and Drawing Plumb Lines." This message was one of the best sermons of the convention. After this message we had a wonderful altar service.

Services began Sunday morning at six o'clock. At nine-thirty we had some good music and singing after which Brothers M. J. Headley and Arthur Cullors lectured to us on "Sunday School Interest." These talks were very interesting. After this our state overseer, Brother H. N. Scoggins, preached to us on "The Present Need of the Church." We feel this message was enjoyed by every one present. We appreciate our overseer and feel that every one of us at Bayard loves Brother Scoggins. After this message there was special prayer for the sick. The afternoon services began at two o'clock. The Young People's Endeavor had the entire afternoon for their program, Brother Ray Rhodeheaver of Bayard having charge of the service. Our pastor, Brother H. D. Statum, made a talk in behalf of the young people which made them feel they were needed in the Church work. We certainly appreciate our pastor and district overseer, Brother Statum, who has labored faithfully here with the Y. P. E., making it possible for us to win the state Y. P. E. banner.

This convention was one of the best conventions ever held at Bayard, and I heard many say it was the best. We had some of the best preaching that we ever heard. Every speaker seemed to be at his best. There were many requests for prayer sent to this convention from different places. The singing was grand, the

(Continued on page 15)

SPECIALS

MINERAL RIDGE, Tenn.—The Lord is really blessing at Mineral Ridge. This church was re-organized just before the last Assembly with twenty-one members and we now have about thirty. We have completed a new tabernacle, size 24x36, since the Assembly, and have it all paid for. We closed a wonderful revival with ten saved, seven sanctified, two filled with the Holy Ghost, nine baptized in water and five added to the church. Brother J. W. Webb has been assisting me in the work at this place and much of the success is due him, also at the Summit Mission. He was in charge of the revival and the Lord blessed his efforts. We have also completed a large church, size 40x60, at Mt. Olive. We request your prayers for the work at all of our churches.—Your brother in Christ, J. T. Murray, pastor.

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ELBERT, W. Va.—The Church of God here at Elbert is rising and shining for the Lord. Our pastor, Brother H. H. Hungate, is doing some wonderful preaching and people are responding to the Word of God. During the month of June eleven were filled with the Holy Ghost, eight sanctified, twelve saved, twelve added to the church and sixteen baptized in water. Please pray that God will continue to bless here at this place.—Walter J. Smith, clerk.

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IRON CITY, Ga.—We are still on the firing line, carrying the message of love, truth and peace to the weary and broken-hearted. We came here in June, 1934, and found a new but ripe field and God has given us a good harvest of souls. We have some real Church of God material here. We give God all the glory. I thank God for The Church of God. It means more to me as the days go by. Pray for The Church of God at Unity.—E. E. Coleman, pastor.

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LOGAN, Ill.—We praise God for the wonderful home coming day we had at The Church of God here July 21st. We will never forget the day. We had fine music by the Eldorado band. We surely enjoyed the talks, sermons, singing and music rendered throughout the day. Our state overseer, Brother J. L. Goins, was with us. We had many visitors and appreciated having them. We spread dinner at noon and this feast was also enjoyed. Praise God for the home coming when we will never say good-bye.—One who wants to be ready when Jesus comes, Mrs. Edward Joplin.

Brother T. L. Satyrfield, a sanctified man, Rt. 5, Bessemer, Ala., has built a new church building about four miles northwest of Bessemer, Ala. The opening service was a great time. We had two services and plenty of good dinner. Everyone enjoyed himself. Brother Burroughs of Pratt City was with us and preached in the afternoon, also Brother Dilbeck was present, giving inspiration. The Adamsville delegation was there, and my, how they did sing! I think any church is fortunate to have them present. Please pray for that community and church's future.—J. R. Aldrich, Rt. 8, Birmingham, Ala.

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WALHALLA, S. C.—I praise the Lord for the way He is blessing the church at Walhalla, No. 2. Sometimes I don't have to preach, the Holy Ghost takes charge and the saints shout and rejoice. People fall in the altar and pray through. Our church is increasing in membership. We have a good Sunday School which averages one hundred twenty-six.

Brother Frank Patterson was with us sometime ago and his messages were enjoyed by all. Brother Patterson came in The Church of God this year. He is doing evangelistic work and is a good preacher to build up a church. Pray for the church here that the Lord will continue to bless. Brother Patterson's address is 403 S. 9th St., Easley, S. C.—Your brother, Levy Miller, pastor.

* * *

We praise the Lord for the Providence church, of which Brother W. D. Lowder of Albemarle, N. C., is pastor. We have had the privilege of working with them some this year. Brother and Sister Lowder have done a good work there. When they started Sunday School they had only three, I believe, the first Sunday, about seven the second Sunday, but they held on and now they have a large attendance. They have done lots of work on the building. Their church membership isn't so large, but they have some precious saints there, and some who are not members are very faithful in helping. Please pray for this place.—Mrs. Fred L. Davis, Landis, N. C.

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HOME COMING AND Y. P. E. RALLY

VALLES MINES, Mo.—The first home coming at the Church of God at Roughley, Mo., was held in connection with the Y. P. E. rally. We enjoyed the services very much. We had music, prayers, testimonies, sermons and at noon we had a nice basket dinner. In the afternoon the Y. P. E. took the program over and we had speakers from different churches. We had good quartets. Brother Jim Foshe, district overseer, preached the night sermon which was greatly enjoyed by all.

UNICOI, Tenn.—My husband and I have been praying for this place for three years, asking the Lord to send some one here who would help us hold up this good, holy way. It is out on the country road about six miles from Unicoi. The Lord spoke to Brother and Sister McDaniel's hearts from Kentucky and sent them here. She said the Lord told her to come here. She stayed only one week and seven were saved, others were blessed and five baptized in water. I want every one who reads this to pray that God will reveal His Holy Word in the hearts of the people and more souls will come unto the Lord and receive His good blessing. Pray for me.—Your sister in Christ, Rennie Brummit.

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ELBERT, W. Va.—We have for our pastor, Brother H. H. Hungate and he is really fighting the devil. The Lord is blessing and many souls are being saved, sanctified and filled with the Holy Ghost. Just in our prayer service about twelve have received the Holy Ghost in three weeks, sixteen baptized in water. We love Brother and Sister Hungate and ask every saint of God to hold them up in prayer that God will keep blessing and saving souls. About twenty have been added to the church since they came here.—Your sister in Christ, Mrs. John Burnett.

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We are glad to report a wonderful revival held at Harmony Church of God at Suches, Ga., which began July 21st and closed Aug. 3rd with Brother Thad Puckett in charge. Ten were saved, four filled with the Holy Ghost, and five added to the church. The meeting closed with the Lord's Supper and feet washing. Sunday five were baptized in water. Pray for me.—A sister in Christ, Alice Harkins.

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DUNLAP, Tenn.—We closed a revival at Lewis Chapel Church of God with success. Four were saved, three reclaimed, one filled with the Holy Ghost and other souls were blessed.—Your brother in Christ, Dexter Cagle, clerk.

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PARROTTSVILLE, Tenn.—I praise God for full salvation. I also praise Him for the two weeks' revival held at Bassinger schoolhouse near Parrottsville, Tenn., with Brother J. S. Walker doing the preaching. It closed Aug. 11th with five saved, ten sanctified, eight filled with the Holy Ghost, seven baptized in water and six added to the church. Brother Lon Price from Hot Springs, N. C., came down and helped us. Pray that the Lord will give us a church and church building here. Pray for me that I will stand true and that my family will all be saved.—A sister in Christ, Etta Blazer.

MISSIONS

The Life and Call of a Missionary in China

MRS. MINERVA BELLE MOSS
Stanwood, Mich.

IN the morning when you awake you have the joy of being in His service, free to study Chinese in China. You have sweet fellowship and family worship with baptized fellow missionaries in a foreign field. All around you are the Chinese with lonely, hungry hearts without God and eager to hear all you have to tell them. Nothing lies between you and them but the language, and each day brings you nearer. How eagerly you study and pray! It's your own work, your very own work, the work God has given and called you to. The people you love with that unselfish, divine love that He has given you—souls that He has died for, bought and paid for with His own precious blood. This is the life and call of a missionary living, moving, and breathing the same air and sunshine, and eating the same food with them.

The Chinese women on the streets, in the sun, sewing little Chinese shoes are all around you. Beggars in their filth and dirt and rags, sitting and warming themselves after a cold night's sleep on the streets, and picking out the fleas, lice and bugs that slept with them in their cotton padded "e fu" garments. Little round-faced girls and boys in their blue, cotton, winter garments, all padded like round balls. They look at you in curious, good-natured, black-eyed wonder. They are the ones that pick up your broken Chinese and interpret it to the older ones. They are the ones to help you, these little future evangelists of China. They are the ones to whom you can teach the songs, as the older ones hold on to the tones and cannot get the tune. There are five tones and each means a different word. You speak to the mothers and older ones—"na lidzo"—and they can't hear you for looking at you and your strange dress, but the little ones repeat your words—"Where do you live?" and explain that you are speaking Chinese? You go visiting and sit down beside their little mud huts, try all the Chinese you know on them, and think they understand and are drinking in the wondrous message of Calvary and the Savior who died for them. They seem so interested, and when you stop a minute to rest one says, "Where did you get your dress?" or, "Who made your shoes?" as they never heard a word for looking at you and

your foreign clothes. Then you explain all the details of your dress and shoes, so big and different from theirs, and where you came from—"Wo men suk mav gway lie di," "We are American coming ones"—and why you came to China and where you live now and how long you will stay and how old you are and then start in again to tell them of Jesus.

Little Chinese songs of "Yeau Io Wo"—"Jesus Loves Me"—and others we sing over and over and the children learn them quickly and well. If you stand still long enough you will have a great crowd around you anywhere and any time you want curious ones to see and hear you. Then you can sing that old song "I am a stranger here, within a foreign land; my home is far away, beyond a golden strand. Ambassador to be, with realms beyond the sea; I'm here on business for my King"—an "ambassador" in a foreign land, bringing the most glorious message given to man to tell, backed up by the great King of glory and all the heavenly hosts, sent into a land of darkness, sorrow, sin, agony, bondage, oppression, disease, famine, nakedness, earthquakes, and wars, oppressed by the devil on every hand; fully equipped with the whole armor of God, endued with power from on high.

All around you are the soldiers with grey uniforms, walking on the streets or sitting, standing, or lolling around the temples or deserted empty buildings of which they took possession during their stay in the city. Little girls with tiny, bound feet carry their little brother or sister bound on their backs. Chinese women in blue 'bu' cotton garments like men's pajamas in our land, sit or stand around empty and sad-eyed, living useless, vain lives without God. How eagerly they grasp at the sweet message of salvation and how far they will walk on tiny, bound feet to hear of Him. Don't you want a chapel or church full of them to teach for Jesus? There they are waiting for you over there, waiting as ripe fruit ready to be picked. You rush to and fro in the fall to gather in the ripened harvest before the frost comes to spoil them and you pick your fruit in haste before they rot and decay. Yes, beloved, there they are over there in China, dying without Christ, without our God in their hearts and lives, dying and perishing by the millions, while you hasten to gather in your crops to enjoy and eat for yourselves. The great harvest field of our God is ripe unto harvest.

"Pray ye therefore the Lord of the

harvest that he will send forth laborers into his harvest." Matt. 9:37, 38. "The harvest truly is plenteous but the laborers are few." You folks in the cities laboring and toiling day by day for food and clothing and to put away money in the banks or waste it, all for your own perishing bodies, let God take care of you and "go ye" forth to care for the perishing souls. "Labor not for the meat which perisheth but for that meat which endureth unto everlasting life." John 6:27. "Take no thought saying, What shall we eat? or what shall we drink? or wherein shall we be clothed? . . . But seek ye first the kingdom of God and his righteousness: and all these things shall be added unto you." Matt. 6:31-33.

Go ye, go ye, go into all the world and preach the gospel to every creature. Mark 16:15. Surely there are thousands in the great Church of God who are called and would be willing to go forth and preach to the lands that have never heard of Jesus, and who would be willing to leave the land where Christ has been heralded forth for centuries and go forth to tell of Him of whom they have never heard. Surely God has knocked and will knock at your heart's door, for He has seen our tears and heard our prayers for "laborers" for that great field. Surely you are not satisfied just to live for yourself and your family. That's all they did before the flood—they were eating, drinking, marrying, and giving in marriage until the day that Noe entered into the ark. Matt. 24:38. No sin in that, but that's all they did do. You are called to something higher and you're living to send forth, give forth, live forth the Christ to the dying world.

"There's something each baptized Church of God saint can do to obey His command, "Go ye into all the world and preach the gospel to every creature." If you are not called to go yourself, you can send some one to preach in your place. Give your girls and boys to God for the foreign fields, as Hannah did Samuel. He will take them. Hallelujah! If you can't give your means to send some one, give of your time each day for the Holy Ghost to groan and travail through you for souls as He leads. Rom. 8:26. Let that old hen or cow help you preach the gospel in China and take that tobacco money or lipstick, rouge and powder, jewelry, novel and paint money for the gospel and the money you would spend on funnies and chewing gum, medicines, and pills, and send to preach the gospel to every creature, or go yourself. God will take care of you and your families for He has promised, "All power is given unto me in heaven and earth, go ye therefore and teach all nations . . . and lo, I am with you alway, even unto the end of the

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REPORTS

SPARTANBURG, S. C.—We surely thank God for the way He has blessed and built up the work at South Spartanburg since it was set in order in January. We had only ten members to begin with and now God has given us twenty new members. Our little church is surely on fire, more so than any I've seen for sometime. We are truly thankful to God for our God-sent pastor, Brother W. T. Murray. Souls are being saved, sanctified and baptized with heaven's Holy Ghost and fire nearly every week. Praise God from whom all blessings flow. Every one is cordially invited to attend our services and get blessed.—Yours in Him, W. J. Medlock.

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CHRISTOPHER, Ky.—We thank God for the good revival in which many souls found God. Brother Fred Strunk was in charge. The saints were encouraged. We appreciate our pastor, Brother Sam Holcomb of Cumberland, Ky. We wish he could be here all the time with us. We earnestly covet the prayers of all the good saints that we might rise and shine for Jesus. Pray that God will use me to His glory.—A sister in Christ, Mrs. Charlie McDaniel.

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BOLTON, N. C.—I praise the Lord for healing my baby of colitis and acidosis when it looked like there was no chance for it. I also praise the Lord for the good revival held here by Brother and Sister Edward Salter. Three were saved, two sanctified, one filled with the Holy Ghost, five were baptized in water and five added to the church. Pray for us, also Brother Edward Salter and wife that they may win more souls.—Mrs. Belle Nichols.

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DETROIT, Mich.—On July 31st we closed a five weeks' campaign conducted by Brother Paul Carpenter, assisted by his wife and Sister Cole. Approximately twelve were saved, five sanctified and eleven filled with the Holy Ghost. We thank the Lord for this revival.—A brother in Christ, Eddie Duborg.

* * *

LIBERTY, Ky.—I praise Him for sending my husband, Brother Virgil Topscoff, over here to hold us a revival. He is the first Church of God preacher who has ever been here. We had a wonderful revival. Nine were saved, six sanctified, three baptized with the Holy Ghost and the saints set on fire more than ever before.

My husband stays on the battle field

most of the time. He is not a strong man so pray that he will be able to stay on the field this winter.

We have no church here so pray that the Lord will give us one. We are over seventy-five miles from a Church of God. Also pray for me and my daughter that we will stay in the center of His will.—A sister in Christ, Mrs. Virgil Topscoff.

* * *

OAK GROVE, La.—We praise the Lord for the good meeting we had at Terry, La., conducted by Brother Abel Ainsworth. Two were filled with the Holy Ghost, five saved, four sanctified. Our church is climbing again. Pray for us at Terry.—John Dennis and Albert Jordan.

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KENNARD, Tex.—We had a good revival at Hickory Grove with Brother George Hemphill of Oak Grove, La., doing the preaching. Eight were saved, seven sanctified and six filled with the Holy Ghost. Pray for me that I may hold out faithful.—Your sisters in Christ, Eatha Robbins and Mae Bird Page.

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ENIGMA, Ga.—A revival was conducted at Barnes tabernacle, three or four miles from Enigma with success. Brother C. E. Corley of Lake Wales, Fla., was in charge. Heaven only knows the good that was done.—One who loves the Lord and lost souls, Rachel Barnes.

* * *

CLARKSVILLE, Ga.—We closed our brush arbor meeting with eight saved, seven sanctified and two filled with the Holy Ghost. Please pray for me and my family and fellow helper.—A brother, D. C. Wheeler.

* * *

TAYLORS, S. C.—A few nights' meeting was held at the Glassy Rock church in which the Lord surely blessed. The Lord is blessing this work. Pray for us that we will be at our best. Also pray for the church at Glassy Mountain.—Your brother in The Church of God, E. M. Horne, pastor.

* * *

DODDSVILLE, Miss.—A two weeks' revival was held at the Fairview church in which seven were sanctified, four saved and one filled with the Holy Ghost. Brother Lott conducted the revival. At the close of the meeting we had the Lord's Supper and feet washing. Pray for the Fairview church.—Your sister in Christ, Marjorie Mitchell.

* * *

MCCOLL, S. C.—We held a successful revival here in which forty were saved, thirty sanctified, sixteen filled with the Holy Ghost and thirteen added to the church. In one service two were saved, four sanctified and three filled with the Holy Ghost. Brother Frank Patterson of

Easley, S. C., did the preaching and he has a hearty invitation back any time. Pray for us, also pray that the Lord will heal my wife.—A brother, Wade Horton, pastor.

* * *

FRANKLIN, Ohio.—The Lord has wonderfully blessed our efforts here in Franklin for which we give Him the praise. I truly praise Him for His goodness to us in our revival here which began July 11th and closed Aug. 4th. The saints were in unity. Brother L. A. Murphy, 1885 Parkemo Ave., Hamilton, Ohio, did most of the preaching. During our meeting thirty-two were saved, thirty-four sanctified, thirty-five filled with the Holy Ghost, fourteen baptized in water and nineteen added to the church.—Pastor of Franklin church, J. T. Holman.

* * *

MEADVILLE, Miss.—We praise God for the wonderful three weeks' revival held here by Brother Horace Taylor. A goodly number were saved, sanctified and nine filled with the Holy Ghost. The saints were revived. Our good pastor, Brother O. L. McManus, was at his post of duty. We had prayer meeting every night for over two weeks after the preachers left and four more prayed through to the Holy Ghost and two were sanctified, making a total of thirteen filled with the Holy Ghost. Six were added to the church. Pray for us here.—Mrs. Add Bradley, clerk.

* * *

RAVIA, Okla.—Sister Cantrell and the Wrights arrived from the camp meeting at Bromide and began a meeting Aug. 5th which lasted until Aug. 25th, during which time four were saved, three sanctified, three filled with the Holy Ghost, and three baptized in water.—A sister, Mary Pierce.

* * *

WALHALLA, S. C.—We began a revival here Aug. 11th with our pastor, J. C. Childers, in charge. A goodly number were saved, sanctified, twenty filled with the Holy Ghost and twenty added to the church.—Andrew Gillespie, clerk.

* * *

DOSSVILLE, Miss.—We held a five weeks' meeting at Dossville, Miss. This is a new field and people are hungry for the full gospel. Pray for us.—M. A. Parker and wife.

* * *

TRAFFORD, Ala.—Our revival was surely a success. Twenty-six were baptized with the Holy Ghost and several were healed. Brothers Oscar York, Walter Motes and Crider, our pastor, were in charge. Seventeen were baptized in water, and eight added to the church. We thank the people for their support and good order. Pray for us that we may hold out.—W. L. Sanders.

Requests

I want every saint to please pray for the healing of my body. I have asthma and hay fever very bad and suffer as high as four or five days and nights without any sleep or anything to eat. Please pray that I will be filled with the Holy Ghost as that is what I want most of all. Pray for my husband who was once saved and filled with the Holy Ghost. Pray that he will come back to the Lord and be healed for he suffers with chronic stomach trouble.—Mrs. Riley King, Lepanto, Ark.

* * *

Pray for my baby who has boils on her and is sick. Pray for my family.—Mrs. Zeph Chapman, Landville, W. Va.

* * *

Please pray that I will get closer to God and He will heal my hand. Also pray for my wife to be healed of head and kidney trouble and my boy to be healed as he is unable to support his family. Pray for his wife to be healed and for my children to be saved.—Harmon Nix, Cairo, Ga.

* * *

Our sister Maude Vanderford, for whom we requested prayer several months ago, is well now. Her address is Decaturville, Tenn. She would be glad to hear from her friends. Also, if you care to subscribe for the Evangel for her, she would appreciate it. Continue to pray for me and my family.—Mrs. C. L. Barker, 411 E. Highland Ave., St. Joseph, Mo.

* * *

Dear saints, help me pray for my friends and loved ones who don't know about the Holy Ghost. Pray for me to be true.—Evie Lee Morris, Waycross, Ga.

* * *

Please pray that the Lord will heal my eyes, that I will not have to wear glasses. Also pray for my lungs to be strengthened and my left side to be healed. I have trouble with it.—Charles Lee Gibbs, Hixson, Tenn., c/o Frank Gipson, Rt. 2.

* * *

I have a large number of unsaved brothers and sisters, a mother and step-father, and I ask God's children to pray that He will save them. Pray for me.—Annie Stone, Palmetto, Fla.

* * *

Dear saints, I am having a real test. My husband and I were in a train wreck. His right leg is broken in two places and he has a bad cut on the back of the same leg. He had to have twelve stitches

taken on his forehead. He has been in the hospital eight weeks. Please pray for God to sanctify and fill him with the Holy Ghost. He has been backslidden but is saved now. Pray for him to be healed. Pray for me and my family.—Lara McKinney, Edinburg, Texas.

* * *

I am a widow with five little children, my husband having left me and his children for some one else. Pray that God will save him, also pray for me, that God will provide work for me to take care of my children. Pray that I may be able to get my baby back and be where we can attend Church of God services and Sunday School. Pray for my mother and brothers who are in sin.—A sister in Jesus, Odell Dodson, Rt. 2, c/o Lee Swinford, Hazel Green, Ala.

* * *

Please pray that my husband will be healed of stomach trouble.—Mrs. Martin Sharp, Covington, La.

* * *

Pray a special prayer for the healing of my body. I have had a stroke in my left hip and whole lower limb.—Mrs. M. A. Adams, Joiner, Ark.

* * *

My husband used to have apoplexy but I requested prayer for him in the Evangel last July and he hasn't had another spell although he is threatened with it. Please ask God to completely heal him. We are members of the Church of God and fully trust Jesus.—Leatha Hastings, Scottsboro, Ala., Rt. 2.

* * *

Please pray for my boy, Roy Searles. He left home two weeks ago and we haven't heard from him. He weighs about one hundred forty pounds, is about five feet, five inches tall, has black hair, a scar on the left side of his head and his eyes are brown. If any one knows his whereabouts, please write to Dave Searles, Berryton, Ga.

* * *

Please pray for two young men here, one to be healed of a tumor on the brain and both to be saved.—Vivian Watts, 1409 E. Jefferson St., Kirksville, Mo.

* * *

Pray a special prayer for the healing of my body. I have a bad sore leg and my nerves are very bad at times. Pray for my husband who has backslidden. Our once happy home has been wrecked. I believe the Lord will come to my rescue. Pray for my children to seek the Lord.—Sarah Swindle, Golden, Miss.

* * *

I am planning on working in new fields this year and I want the saints to pray for me to do what God would have me do.—Mrs. John Many, Paint Fork, N. C.

On Fire For God

OAK GROVE, La.—We praise the Lord for the little church at Mt. Zion where we have such good services. The Lord meets with us at every service and we surely do appreciate His presence. We are on fire here and folks are being filled with the sweet Holy Ghost. Praise God for His mighty power.

Brother Wilson Sharp, our beloved district overseer, came out here and set this church in order with twenty-two members and turned us loose against the devil. We have been against him with all our might, and by the help of the Lord we have beat him out of thirty-five more souls. Hallelujah! And they are added to the church which makes fifty-seven now in our church with several more at the altar, crying out to God for the sweet Holy Ghost. It makes me rejoice to see so many souls coming to God. We also have a good Sunday School with an average of eighty-three. I praise God for the little band of folks here because I truly believe they are on fire for God and believe in attending the services. We need your prayers. Pray for us that we might ever be found on the battle field for God.—George Hemphill, pastor.

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widow hath cast more in, than all
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sury:

44 For all they did cast in of their
abundance; but she of her want did
cast in all that she had, even all her
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Death Notices

RYUN

W. F. Ryun, a member of the Church of God at W. St. Louis, Mo., died May 28, 1935. Funeral services were conducted at Omaha, Ark., by the pastor, Brother J. B. Clark, and wife, and interment was made by the side of his wife who preceded him several years ago.—His daughters, Mrs. H. C. Graves, St. Louis, Mo., and Mrs. Joe Powers, Omaha, Ark.

* * *

ASHLEY

Sister Edna Ashley died Sept. 16, 1935, at the age of forty-six years. She was a loyal member of the Church of God at St. Albans, W. Va. Funeral services were conducted at the home and interment made in Sunset Memorial Park.—Opal Harper.

* * *

BYRONS

Mabel Marlene Byrons, fifteen-month-old daughter of Mr. and Mrs. M. C. Byrons, died Sept. 19, 1935. The mother is a member of the Church of God at St. Albans, W. Va. Funeral services were conducted by Brother Maynard and interment made in the Russell cemetery.—Opal Harper.

* * *

McGAM

Brother Matthew McGam died July 26, 1935, at the age of fifty-six years. He was a devout member of the Church of God at Mt. Zion, Miss. Funeral services were conducted by the writer and interment made in Fairview cemetery.—M. C. Cockrell.

Working In New Fields

FAIRFAX, Va.—I thank the Lord because I still have victory in my soul. I am on the battlefield for the Master. I have been laboring in a new field where there is no Church of God and where people know very little about God. We are still trying to teach them about the Savior and His Church.

About one year ago I ran a revival at Widewater, Va., in which nine were saved, six sanctified, one filled with the Holy Ghost and nine baptized in water. The enemy hindered but we are having services there again. We have had persecution, but, thank God, we have stood still and seen the salvation of God.

At this time we are in a meeting at Mount, Va., eight miles from here, and the dear Lord meets with us there. Two have been saved and one filled with the Holy Ghost. We have a Sunday School there with forty-six on roll.

We thank God for the Church of God

literature and the way the Church furnished it. We could not have started a Sunday School at Mount, Va., had it not been for the free Sunday School literature fund. Now we need a revival at both places. Pray for our success and that there will be a real Church of God at both places.—A brother in Christ, W. H. Elmore.

SPECIALS

DOWLING PARK, Fla.—We praise God for the way He blessed in a three weeks' meeting here, Sister Bessie Lyles in charge. Two or three were saved, and sanctified and three filled with the Holy Ghost. There were many wonderful healings. One little boy near death was raised up and many others healed. We thank the Lord for the faithful few who came from other places to help us. We desire the prayers of everyone for this needy field.—A sister under the blood, Mrs. D. L. McMullen.

* * *

HAYESVILLE, N. C.—On July 21st Sister Grace Grant came to Mt. Olive Church of God at Shooting Creek, N. C., and began a revival which lasted three weeks. The church was greatly revived, thirty-five were saved, thirty-four sanctified, twenty filled with the Holy Ghost, eighteen added to the church, and fifteen baptized in water. Pray for us.—A brother in Christ, Theodore Davenport.

* * *

MENLO, Ga.—We praise God for the revival held at Deering Chapel which closed Aug. 31st. Three were saved, four added to the church, nine baptized in water. Pray for us to hold to God's unchanging hand.—An humble sister in Christ, Mrs. Cecil Deering.

* * *

ATHENS, Ala.—We had a wonderful revival here conducted by Sister Hester Hall of Nashville and Brother A. J. Murray of Cleveland, Tenn. The Lord wonderfully blessed. Eight were added to the church, seven baptized in water, sixteen sanctified, twenty-one saved and one reclaimed.—Susie Dison.

* * *

JACKSONVILLE, Ala.—I held a three weeks' revival at Jacksonville, Ala. Approximately fifty-two were saved or sanctified, thirty-seven baptized with the Holy Ghost, sixteen baptized in water, thirty-five added to the church. The saints were wonderfully encouraged. Sister Newman is one of the most consecrated women I ever worked with. I believe the ingathering was due to her persistent prayer life during the preceding months she has been pastoring the church there.—J. B. Ellis.

ANNISTON, Ala.—We thank the Lord for our revival which was in charge of Brother Coker. The meeting started July 28th and closed Aug. 13th. Eleven were saved, ten sanctified and seven filled with the Holy Ghost. Please pray for the work in Anniston.—Your sister in Christ, Floy Garner, clerk.

* * *

WALHALLA, S. C.—We thank God for the three weeks' revival held at Walhalla, S. C., Church of God, No. 2. Nineteen were filled with the Holy Ghost, twelve baptized in water and six added to the church. Brother J. C. Childers, district pastor, was in charge. Pray for the work here.—Your brother in Christ, Levy Miller, pastor.

* * *

HARLAN, Ky.—We had a six weeks' revival at The Church of God at Twys, Ky. Ten were saved and sanctified, eleven filled with the Holy Ghost, nine baptized in water and nine added to the church. The church is greatly encouraged. Our beloved shepherd, Elder Johnson, is a faithful pastor. Pray for us as we labor on in the work.—Your sister under the blood, Eunice Anderson (colored).

* * *

MAX MEADOWS, Va.—We thank God for the three weeks' revival held here. Brother Harry Honaker from Pulaski, Va., did the preaching. Two were saved, one sanctified, one filled with the Holy Ghost, three added to the church and three baptized in water. Pray for our work here.—Mrs. Berdie Wowlett.

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that it is the firstfruits of
 A-ch'a-ia, and that they
 have addicted themselves
 to the ministry of the
 saints,) 16 That ye submit your-
 selves to all the brethren
 in the church that is in their
 house.
 20 All the brethren
 greet you. Greet ye one
 another with an holy
 kiss.

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Angels and Their Mission

(Continued from page 3)

him, He was with the disciples in the Mount of Olives, and in soul agony He withdrew from them about a stone's throw and prayed, then there appeared an angel unto Him, strengthening Him.

The question arises as to how we may draw angels to our aid. In Psa. 34:7 we have these words: "The angel of the Lord encampeth round about them that fear him, and delivereth them." So it behoves us to fear the Lord. Cornelius, in a vision about the ninth hour of the day, saw an angel which announced the fact that his prayers and alms had come up for a memorial before the Lord. The trouble with many Christians is that we sometimes leave a place or quit praying before the angels get to us.

In the twelfth chapter of Acts we read where Herod the king had some killed and had Peter thrown in prison, but while he was in prison, prayer was being made by the Church unto God for him. One night while Peter was sleeping between two soldiers, bound with chains, the angel of the Lord appeared unto him and raised him up, telling him to arise quickly. The chains fell from his hands. The angel told him to dress himself and put on his shoes, then they went out of the prison, Peter thinking that he saw a vision. When they came to the iron gate that led to the city, it opened for them of its own accord. When Peter came to himself he realized that the Lord had sent His angel to deliver him from Herod.

In Luke 16 we read of the beggar Lazarus. By and by Lazarus died and was carried by the angels to Abraham's bosom. Likewise angels will carry all the redeemed of the Lord to a happy paradise above, where we shall live with them forever.

Rev. 7:3 says God has a seal for His people. "After these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads." Rev. 7:1-3.

The whole habitable earth is here rolled out into one vast landscape under the eyes of the enraptured seer. Far down beneath his feet, John sees the high mountains and the deep valleys, the broad seas and rolling rivers, the corn fields and the vineyards, the lonely wilderness and the

peopled city, but what takes up the seer's attention far more than the various spectacles of the outspread earth is a sight that now comes upon his vision for the first time—four mighty angels stand like four living watchtowers on the four corners of the wide-spread earth, and these four august spirits hold a special command from God, to keep sleepless watch and ward at the four great gates of the earth. As the cherubim stand to keep the way of the tree of life in Paradise, so do these four mighty creatures of God and elect angels of His Son keep the great gates of this beleaguered earth. Storm and tempest, fire and famine, whole seas of trouble rage around and beat up against their close-barred gates, but so faithful are those four heavenly warders that not so much as one breath of angry air passes thru their gates till they open and invite a way. Like wild beasts overmastered and kept at bay, so are all earthly ills kept back by those mighty angels, from doing any hurt to those whom they are posted to protect.

John is still wondering what all that means when he sees the four mighty watchmen all at once turn their eyes to the east and, behold, another of those mighty angels who minister to them who shall be the heirs of salvation, comes ascending out of the east as the morning sun comes; he comes clothed with light as with a garment; the wide-spread earth shines under his glory, and his voice is as the sound of many waters. Answering to the great keys that the four watching angels hold in their hands, the ascending angel holds in his hand the seal of the living God, and addressing himself to the four mighty sentinels he speaks to them with a voice that they hear above all the storms and tempests that war around the earth, saying to them, "Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads."

(1) Let it be clearly understood that the four winds in this passage are just all those evils to which our life in this world continually lies on all sides open and exposed, for

"Though trouble spring not from the dust,

*Nor sorrow from the ground,
Yet ills on ills, by Heaven's decree,
In man's estate are found.*

*"As sparks in close succession rise,
So man, the child of woe,
Is doomed to endless cares and toils
Thru all his life below."*

Take the happiest, the most hopeful, the most sheltered life among us, but do not suppose that there is any exception there to the universal lot of our human kind. The storm that is predestined to try, whether or no that man's house is

built on the rock or on sand, that storm whose winds may be sleeping today like hounds in their couch, but when their Master calls for them they will leap to the chase and pant after their prey. This earth on which we now stand, and on which we build houses, is the same earth that John saw surrounded with its waiting storms. You must go out of this world if you would build a house on which no storm will ever beat.

(2) Again, the four winds are the very type and emblem, they are a select type and the very best emblem, of all that is lawless and uncalculable, capricious, sudden, and unexpected. "The wind bloweth where it listeth and thou hearest the sound thereof but canst not tell whence it cometh and whither it goeth." The large charter of the wind has become a standing proverb. At the same time our modern meteorologists do not despair of yet being able to lay a law even on the lawless wind. They intend to discover to us its most secret cave, to calculate its speed and its strength, to lay all its caprices and escapades under rule, and to tell in good time to the sailor on the sea and to the husbandman in the field both whence the wind cometh and whither it goeth; but, after all, we slow-witted men are only learning in the end of the world what God and His guardian angels have known from the beginning.

"When He uttereth His voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures." "O Lord my God, thou art very great; thou art clothed with honour and majesty: Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind." The storms that rush like infuriated battle horses over the heads of prostrate men all cease and answer to His call; they all confess His hand; they all sink into silence when He but speaks the word. There is no suddenness before a storm. He says, "Blow," and it straightway becomes a storm. He says, "Peace, be still," and there is a great calm. And so is it with the four mystical winds that are under the four mighty angels. Now they would not wake a sleeping child, and again they rock the everlasting hills like so many blades of grass. In calm and in storm alike they are at the command and permission of God. Not a shadow falls on our threshold but God's hand hung the cloud that casts it in the sky. Not a great wind smites our banqueting house and makes it the sepulchre of our children but it was led out of the wilderness under the hand of God. Is there evil in the city and it has not first

had to ask His permission? Has a cedar fallen in the forest, has a hair perished off our head, without our heavenly Father? all of which is taught us in the noble symbolism of the text when we are let see the angel-warders holding the winds in their fists so that they shall not wantonly, or without permission and command hurt the earth, or the sea, or any tree. "Are not five sparrows sold for two farthings, and not one of them is forgotten before God? Fear not therefore: for ye are of more value than many sparrows." *(To be continued)*

Missions

(Continued from page 10)

"world." Matt. 28:18-20. "And every one that hath forsaken houses, or lands for my name's sake, shall receive a hundred-fold and shall inherit everlasting life." Matt. 19:29.

*"There's a call comes ringing o'er the restless wave,
Send the light, send the light!
There are souls to rescue, there are souls
to save,
Send the light, send the light!
Send the light, the blessed gospel light!
Let it shine from shore to shore;
Send the light, the blessed gospel light!
Let it shine forevermore.*

CONVENTION REPORTS

(Continued from page 8)

music good, and the quartets fine. We feel this convention was a blessing to everyone present. God wonderfully blessed during this meeting. The crowds were large. We had delegates with us from Tennessee, Maryland, Pennsylvania and Virginia. We hope they will come back next year. Please pray for us here.—Your sister in Christ, Alta Hanlin, clerk of convention.

REPORTS

DAYTON, Tenn.—The Church of God at Dayton has had the greatest revival in ten years. Seventeen were filled with the Holy Ghost and more than that number were saved and sanctified, and seven were added to the church. The church here is rising and shining. It is in better condition than it has been for years. We attribute the wonderful success to God and our faithful pastor, Brother H. J. Murphy. The work all over the district is prospering under his provision. We want him another year.—E. H. Long.

* * *

SMITHDALE, Miss.—We ran a three weeks' revival near Smithdale, a new field. We set a church in order with six new members and six by transfer. The Lord blessed. Please pray for the work here.—

Your brother in Christ, Wm. J. Scruggs.

* * *

FORT MILL, S. C.—We thank God for the wonderful two weeks' revival our Y. P. E. conducted. The Lord surely blessed. Pray for us that we'll do wonderful works for God.—Your sister in Christ, Mrs. Juanita Barfield.

* * *

ZANESVILLE, Ohio.—Thru much prayer and tribulation we can report success. On Aug. 24th we set a church in order at 120 State St., with seven members. Eight were saved, six sanctified and two filled with the Holy Ghost in this revival.—Yours in His service, D. L. Dovenbarger.

* * *

NASHVILLE, Tenn.—I praise God for the revival held by Sister Hester Hall at the West Nashville mission. Ten were saved, twelve sanctified and ten filled with the Holy Ghost, two have received the Holy Ghost since the revival, making twelve. Pray for me that I will stay humble. Pray for my husband and children that they might be saved.—A sister in Christ, Fannie Cobb, 5508 New York Ave., Nashville, Tenn.

* * *

FYFFE, Ala.—We held a two weeks' revival with Brother Carl Richard in charge in which the Lord blessed. A week later Sister Emma Newman was with us. The Lord blessed wonderfully. Sister Newman was with us two weeks during which time eighteen were baptized with the Holy Ghost, twenty-three added to the church, thirteen baptized in water,

and the saints were encouraged. Our pastor for this year is Brother John D. Raynor who has labored faithfully for us. Please pray for us as we try to get our church built back.—Yours in Christ, Mrs. Vena Gilley.

* * *

The revival in Clearwater, Fla., came to a close Aug. 25th. Several were saved and sanctified, seven filled with the Holy Ghost. I found the church and good pastor in Clearwater ready for a revival. Our hearts were made to rejoice night after night as the power of God swept over the place. There was perfect unity throughout the revival. The church is growing by leaps and bounds under the pastor's able leadership. Pray for us.—Faithfully, Eugene M. Bryant, 422 Mangum Ave., High Point, N. C.

* * *

WINBORN, Miss.—We had an old-time revival here. The people were encouraged. The number saved was unknown, four were added to the church. The people will long remember the good preaching and singing rendered by Brother Wm. R. Fowler and Brother Tugle Jones. Pray for us.—Yours for the great cause, Mary E. Muse, clerk.

* * *

COALDALE, Ala.—A two weeks' revival was held here which started Aug. 18th and closed Sept. 1st. The Lord surely did bless, the power fell. Six were reclaimed and our church was encouraged. Brother W. E. Crider from Bradford, Ala., was in charge and Sister Franklin, our leader, assisted him.—Elisha Jolly, clerk.

PICTURES

Of the 30th Annual Assembly

We have just received from the entertainment committee some pictures of the Assembly. We have 80 of the large pictures showing the group of ministers, 75c each; 116 pictures, 8x10, showing the congregation inside the auditorium, 50c each; and 136 post card pictures of the groups taken inside the auditorium, 10c each.

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